

# Louisiana SPORTSMAN SHOW & festival

**July 21-23, 2017**

MERCEDES-BENZ SUPERDOME, NEW ORLEANS LA

**EXHIBITOR / SPONSOR APPLICATION FORM**

Business Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Office Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Web Address: \_\_\_\_\_

**RESERVE YOUR SPACE TODAY:**

**Booth Space:**

(1) 10'x10' booth=\$750 — 2 or more \$700 each — Corner booths additional \$150  
 Booths include 8' backdrop with 42" side panels w/ Exhibitor ID. Tables, chairs, carpet & electric are available. Call 866.238.5639 for details.

**Bulk:**

Bulk space is limited — call for availability

**Sponsorship Packages, Contact:**

Jack Fisher (866.238.5639)

**PAYMENT INFORMATION:**

# of booths to reserve \_\_\_\_\_  
 Space price \_\_\_\_\_  
 Tent Price \_\_\_\_\_  
 Deposit \_\_\_\_\_  
 Balance due \_\_\_\_\_  
 CC Type: MC / Visa / AmEx / Discover  
 CC# \_\_\_\_\_  
 Exp date \_\_\_\_\_ Security Code <sup>(on back of card)</sup> \_\_\_\_\_  
 Check # \_\_\_\_\_  
 PO # \_\_\_\_\_

**TERMS:**

- 50% down with contract.
- Balance to be paid before June 1, 2017.
- No exhibitor will be allowed to set up until balance is paid in full.
- No cancellation or refund after execution of contract.
- Exhibitors will receive a services decorator's kit 60 days prior to show.
- The terms set forth in this contract are acknowledged and accepted, subject to confirmation by Show Management. Space is allotted subject to availability\*\*. Decision of the Show Management is final.
- Set up will be from noon Wednesday, July 19, 2017 through noon Friday, July 21.
- All booths are to remain set up until closing time on Sunday.
- Move out is Sunday after show.

**TYPE OF BUSINESS:**

Fishing  
 Hunting  
 Boating  
 ATV  
 Tractors  
 Apparel  
 RV  
 Camping  
 Travel  
 Truck / Auto  
 Real Estate  
 Banking  
 Other

List major brands to be shown:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

List all products or services to be sold or displayed at the Sportsman Show. Products not listed and approved by the Show Management may not be approved for sale at Show site due to exclusivity of some products or services or Louisiana Law.

**RETURN APPLICATION WITH DEPOSIT TO:**

**Louisiana Sportsman Show**  
**PO Box 1199**  
**Boutte, LA 70039**  
 866.238.5639 (office)  
 985.758.7000 (fax)

Exhibitor Signature: \_\_\_\_\_  
 Sportsman Show Rep: \_\_\_\_\_  
 Requested Booth #: \_\_\_\_\_  
 Assigned Booth #: \_\_\_\_\_

\*\*All space will be assigned according to the date received, longevity of exhibit activities at the show, practicality and advisability of space in relation to competitive lines. All space will be considered on the basis stated and assigned at the discretion of the Show Management. Show Management will not recognize any exhibits outside of the designated area of Lamar-Dixon Expo Center, and reserves the right to unilaterally terminate the exhibitor's space contract at any time before or during the show for any violation of the exhibitor rules and regulations as set forth by the Louisiana Sportsman Show & Festival, or for any other violation of the Show policy as deemed sufficient by the Show Management. Absolutely no sub-leasing of any space whatsoever.

For more information, contact: Show hotline 866.238.5639 or Jack Fisher (jackf@lasmag.com) or visit [www.LouisianaSportsmanShow.com](http://www.LouisianaSportsmanShow.com).